

**SCRUTINY COMMITTEE**

**Tuesday, 19th May, 2015**

**1.00 pm**

**Darent Room, Sessions House, County Hall,  
Maidstone**







## AGENDA

### SCRUTINY COMMITTEE

**Tuesday, 19th May, 2015, at 1.00 pm**  
**Darent Room, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Joel Cook**  
Telephone: **03000 416892**

#### **Membership**

- Conservative (6): Mr R J Parry (Chairman), Mr J E Scholes (Vice-Chairman),  
Mr E E C Hotson, Mr A J King, MBE, Mr L B Ridings, MBE and  
Mrs P A V Stockell
- UKIP (2) Mr H Birkby and Mr R A Latchford, OBE
- Labour (2) Mr G Cowan and Mr R Truelove
- Liberal Democrat (1): Mrs T Dean, MBE
- Church Mr D Brunning, Mr Q Roper and Mr A Tear
- Representatives (3):
- Parent Governor (2): Mr P Garten and Mr G Lawrie

*Tea/coffee will be available 15 minutes before the start of the meeting*

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

## **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

### **A - Committee Business**

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 4th of February 2015 (Crime & Disorder Committee) (Pages 5 - 8)

### **B - Any items called-in**

### **C - Any items placed on the agenda by any Member of the Council for discussion**

- C1 Street Lighting Review (Pages 9 - 78)

## **EXEMPT APPENDICES**

By Virtue of the paragraph(s) 5 of Part 1 of Schedule 12A of the Local Government Act 1972

Street Lighting Review – **Exempt Appendices** (Pages 79 – 92)

Peter Sass  
Head of Democratic Services  
03000 416647

**Monday, 11 May 2015**

*Timing of items as shown above is approximate and subject to change.*